



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Charles Smith			(801)898-4367	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
155 South 200 East #2		Farmington	AL	84025
Office	District Number	County	Political Party	
Governor		State	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
YEAR-END REPORT	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Charles Smith</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Charles Smith</u> Signature of Candidate
<u>5/01/2008</u> Date

To File this Form Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name Smith	
Date of Report 5/01/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Convention			
Beginning Date: 1/1/2008			
Ending Date: 5/5/2008			
Due Date: 5/5/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$0.00	
2	Total Contributions Received (See Schedule A)	\$668.38	\$668.38
3	Subtotal (Add lines 1 & 2)	\$668.38	
4	Total Expenditures Made (See Schedule B)	\$668.38	\$668.38
5	Ending Balance (Subtract Line 3 from Line 4)	\$0.00	

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Candidate or Officeholder's Last Name Smith	
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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
5/2/2008	Smith, Charles H.	155 East 200 S Framington, UT 84025			X	\$668.38
SUB TOTAL FOR THIS PAGE						\$668.38
TOTAL CONTRIBUTIONS RECEIVED						\$668.38

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Smith	
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Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/12/2008	LT. Gov. Gary Herbert	filing fee				\$536.00
4/7/2008	Office Depot	lables				\$26.59
4/8/2008	Maverik	travel fuel Delta				\$34.59
4/18/2008	Toole County Convention	dinner				\$20.00
4/21/2008	Maverik	travel fuel Toole				\$28.68
4/28/2008	Maverik	travel fuel Price				\$22.52
SUB TOTAL FOR THIS PAGE						\$668.38
TOTAL EXPENDITURES MADE						\$668.38

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed